



# duPont Manual High School

## Class of 2024!

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Counseling Website:

[www.dupontmanualcounseling.com](http://www.dupontmanualcounseling.com)

Counseling Twitter:

@dmhsguidance

Manual Athletics:

@ManualAthletics

duPont Manual Website:

[www.dupontmanual.com](http://www.dupontmanual.com)

duPont Manual Twitter:

@duPontManual

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Manualredeye.com

Contact the PTSA:

[Manualptsa@gmail.com](mailto:Manualptsa@gmail.com)

Manual PTSA:

@manualptsa

facebook.com/groups/ManualPTSA

Welcome to Manual High School. We are so proud of your accomplishments thus far and look forward to celebrating the many milestones to come. In order to prepare for your freshman year there are several items that need to be addressed.

### PARENT PORTAL:

Log onto: [www.jcpsky.net](http://www.jcpsky.net)

Click on: Parents

Click on: Parent Portal

Follow account set-up instructions

Check email

### HIGH SCHOOL PERMANENT RECORD:

- Copy of certified birth certificate.
- Copy of social security card (used to coordinate KEES scholarship money.
- Copy of current Kentucky immunization certificate with expiration date. Certificate must include HepA and Meningococcal vaccines.
- Your student's records will be requested from their Middle School. However, the documents listed above are not included with private, parochial or out of state records.
- All incoming students enrolling at Manual from a private, parochial or out of state school will need to provide these documents to the Manual Guidance Office.
- Anita Sanders, Records Clerk/Registrar (502) 485-8503. Records can also be uploaded and emailed to the following email address:  
[anita.sanders@jefferson.kyschools.us](mailto:anita.sanders@jefferson.kyschools.us).

### Important Documents to View:

- Scheduling Video or PowerPoint
- Complete the Google Course Request Form
- Athletic Department Information
- YPAS Audition Information
- Subscribe to Manual Social Media Sites



Summer Reading Suggestion: (From 9<sup>th</sup> Grade English Teachers)

For recommended reading, rising freshmen intending to take Advanced English may want to read some Greek mythology. It creates a little context for The Odyssey.

Note: If you want to be considered for the AP Seminar (English 2) course during your sophomore year – you must take Advance Program (ADV) English 1 as a prerequisite.



**For Level 2 Spanish, a student should be able to:**

- State name, age, and address
- Describe their physical appearance
- Express which sports and activities they like and dislike
- State their favorite foods and drinks and those they do not like
- Identify their classes and when they meet
- Describe aspects of daily life, including friends, family, school
- Speak about familiar activities
- Speak about other's free time activities, like, and dislikes
- Present biographical information about others
- Provide basic instructions about how to make or do something

## VA REMINDER:

By 2nd week of school:

- 1 Masonite drawing board, least 22"x25"
- 1 red fiber portfolio, at least 20"x26"
- 1 plastic art bin tool box to carry supplies—12 or 14"x6" to 8"x6" to 8" (can be a tackle box)



YPAS MUSIC ELECTIVE AUDITIONS 2020

Congratulations on being selected for Manual High School! If you would like to participate in one of YPAS' music courses as an elective, we will be accepting video auditions. Please contact YPAS music faculty listed below as soon as possible for more information about submitting a video. If submitting a video is not possible for you, the faculty will be able to discuss other options with you!

### Band

Curtis Essig [curtis.essig@jefferson.kyschools.us](mailto:curtis.essig@jefferson.kyschools.us)  
Jason Gregory [jason.gregory@jefferson.kyschools.us](mailto:jason.gregory@jefferson.kyschools.us)

### Guitar

Michael Kagan [michael.kagan@jefferson.kyschools.us](mailto:michael.kagan@jefferson.kyschools.us)

### Orchestra

Dan Whisler [daniel.whisler@jefferson.kyschools.us](mailto:daniel.whisler@jefferson.kyschools.us)

### Piano

Dr. Matilda Ertz [matilda.ertz@jefferson.kyschools.us](mailto:matilda.ertz@jefferson.kyschools.us)

### Vocal

Jacob Cook [jacob.cook@jefferson.kyschools.us](mailto:jacob.cook@jefferson.kyschools.us)

Please see departmental audition requirements on reverse (subject to change due to COVID-19.)

Additional information is available on the YPAS web site at [www.ypas.org](http://www.ypas.org)

## J&C UPDATES:

Please ask your parents/guardians to join the J&C email list. They can join by emailing Mr. James Miller at [james.miller@jefferson.kyschools.us](mailto:james.miller@jefferson.kyschools.us).



## MST UPDATES:

Visit the MST Website:

<https://www.dupontmanualmst.org/>



[WWW.DUPONTMANUALBANDS.WEBLY.COM](http://WWW.DUPONTMANUALBANDS.WEBLY.COM)  
[JASON.GREGORY@JEFFERSON.KYSCHOOLS.US](mailto:JASON.GREGORY@JEFFERSON.KYSCHOOLS.US)